COURSE OUTLINE

Political and Economic Geography
Lecture Meeting Time: Tuesdays and Wednesdays—2:30-3:50 PM, Clearihue Building A224
Lab Meeting Times:
Mondays—8:30-10:20 AM
Wednesdays—12:30-2:20 PM
Thursdays—12:30-2:20 PM
Fridays—10:30 AM-12:20 PM
(All labs are held in David Turpin Building B307)

Drop-In Office Hours: Tuesdays and Wednesdays, 10:30 AM-12:00 PM, in-person and virtually Office Location: David Turpin Building B306 and Zoom

BRIGHTSPACE

We will have a Brightspace page for the course, where you can find a schedule and download the readings for each week. My goal is to have each week's 'module' uploaded and ready for download/reading by Thursday of the preceding week—meaning, for Week 2, you can expect to have materials ready to go by the Thursday of Week 1, etc.

POLICY ON LATE ASSIGNMENTS

Late lab assignments submitted without excuse are subject to a 10% penalty per day late. So, for example, if an assignment is due on Wednesday, if a student turns it in the following Wednesday, it will be subject to a 70% points penalty. Late midterms and finals submitted without excuse are subject to a 20% penalty per day late.

POLICY ON ATTENDANCE

Attendance in lectures is very vital. You will do best in the course if you are attending class meetings and engaging with the material. While I will post recordings and slides after class, you will not get as fully immersed in the course as you would if you attend in-person/virtually. I do take attendance in lectures, but this is not graded—but if you are not attending class, I will likely reach out to see what is going on.

Lab attendance is mandatory and is graded (see Evaluation section).

MASK POLICY

Per B.C. provincial public health policy and UVic policy, you are **no longer required to wear a** mask in class, however you are highly encouraged to do so. Please be respectful of your classmates if they choose to continue to wear a mask. The policy on masks in this class will always reflect current provincial and University policy.

ACADEMIC INTEGRITY

It is every student's responsibility to be aware of the university's policies on academic integrity, including policies on cheating, plagiarism, unauthorized use of an editor, multiple submission, and aiding others to cheat.

Pn07 Tw (n)4(p)2Td()Tj:EMC /P ŁinkCID 25 \$0C 0 -1.2004 rg01 Tc 0.003 Tw 1.478 0 89(o)10.4 (ar)11(g)2.6b(t)-2..z1422

detailed information nearer the time but please be thinking about this important activity during the course.

WEEKLY CALENDAR

WEEK DATE

Lab Assignment #3

		Goeman, Mishuana. "From place to territories and back again: Centering storied land in the discussion of Indigenous nation-building." (2008). Heynen, Nik, and Megan Ybarra. "On abolition ecologies and making "freedom as a place"." <i>Antipode</i> 53, no. 1 (2021): 21-35. Selections from <i>What Would Justice Look Like</i> by Waziyatawin
13	11/29 & 11/30	Future Considerations & Course Wrap-Up NO LAB THIS WEEK Final Exam Review and Q&A session 11/30 No readings this week
Final	TBA	Final Exam

DISCLAIMER

The above schedule, policies, procedures, and assignwo79 (s4FTD[(F)-1.5)13N thi (o)1.3 (C)3.2 (o)5.3 A shedeoulo so7 T po203 (()10.(a)0.9 (di)-8 lc)-9.9(a)0.9A (6[wr)-9 ((a)0.9lc)-9.9(na)0.9sdicboviC, (F)-1.d re9 (pr)-4.6faao79 (s(v)-9.nd(c)-9.0 (di)-8 lc)-9.9 (di)-8 lc)-9.9 (di)-8 lc)-9.9 (di)-9.9 (di)-

The exception is if you are messaging me on Brightspace, it will automatically let me know.

DISCUSSION, COMMUNICATION AND WRITING GUIDELINES

The following are general expectations for how we sxeo.xeo.y loneThe f()10.6 (l)-8 ((c)-9.9c)1 (t)-4.8 xing .(a)081 (s)-7.6

- f Sentence-level clarity (grammar, word choice, punctuation)
- f Argument (thesis statement, evidence, logic)
- f Oral presentations
- f Oral communication skills (pronunciation, intonation, etc.)
- f Listening and note-taking skills
- f Critical reading skills

Elders' Voices - The Office of Indigenous Academic and Community Engagement (IACE) has the privilege of assembling a group of Elders from local communities to guide students, staff, faculty and administration in Indigenous ways of knowing and being. uvic.ca/services/indigenous/students/programming/elders/index.php