

Leaves of the Land: A Quick History of Coca

History nugget

Coca has been used for thousands of years by indigenous peoples of the New World. The coca bush (from khokathe Aymara word for tree) grows wild across western South America but was also one of the first domesticated plants in the western hemisphere. It was considered sacred and centorigothie people of the Andesovintains. They believed the vitarioth leaves embied the spirit of Mama Coca, the nurturing and protective force of nature, and they chewed the leaves to cope with the stresses of life.

Chewing a wad of coecallong with lime powder to release chemicals in the leways similar in effect to drinking a string cup of coffee and taking an aspirin. This was useful for people travelling long distances in high altitudes. Many Andeans chewed coca leaves all day long and carried a small, decorated leather pouch or ceramic gourd for the leaves and lime. Some bitheeview ves into tea. Coca was also used as a medicine (e.g., for fighting colds, pain, fatigue) and spiritual aid (e.g., used in rituals and as offerings to deities).

Even before the Inca period (143333 CE), coca was an important commercial prodwas thrown in the lowlands and traded with villages in the highlands for meat and minerals. The Incas promoted coca agriculture and took control of the coca trade and used it and other crops to finance the imagest-empire.

Officially, coca was regardas a sacred substance and its use was restricted to elite members of society. How widespread or enforced such restrictions were is unclear. Under the Spanish conquest, coca was made widely available to the common people as it allowed peasants and the mineral manufacture and harder, though religious use was discouraged.

Coca became a marker of cultural identity among people of the Andes, particularly among the Aymara and Quechua. During a special ceremony, for example, Quechua adults exchanged c**ses afigraltitu**de unique to their people. Friendship and affection among them was shown by visiting a person's house and chewing coca with them. (Opting out was regarded as rude.)



3. Throughout time, people have always been surprised by the curious habits and fashions of others. In 1499, for example, Italian explorer Amerigo Vespucci met the people of today's Venezuela and was taken aback by the strange custom of coca chewing:

...all of them had their cheeks full of a green herb that they chewed constantly like beasts, so that the could barely speak. Each one carried around his neck two gourds, one of them full of that herb and to other of a white powder that looked like pulverized plaster. They dipped a stick into the powder, and then put the stick in the mouth, in order to apply the other than they echewed; they did this very frequently. We were amazed at this and could so eared existently they did it. (Cited in Feiling, T. (2010). Cocaine Nation: How the White Trade Took Over the World. San Jose, CA: Pegasus Books.)

What everyday social or cultural practices do we have that might surprise people from other places? Are there any social and cultural practices that we all share? Why or why not?

Sources

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Drug Literacy

Big ideas

- x People have been using drugs for thousands of years and in almost every human culture
- x Drugs can be tremendously helpful and also very harmful
- x As humans, both individually and as communities, we need to learn how to manage the drugs in our lives
- x We can learn how to control our drug use by reflecting on the different waysapedpleught about drugs, exploring stories from various cultures and listening to each other

Competencies

- x Assess the complex ways in which drugs impact the health and wellbeing of individuals, families, communities and societies
- x Explore and appreciate velisity related to the reasons people use drugs, the impact of drug use and the social attitudes toward various drugs
- x Develop social and communication skills in addressing discourse and behaviour related to drugs

