



more portable Franciscan Breviaries: the Franciscan Ceremonial (known to its editor in only thirty-five manuscripts), the (Haymo cZ: U Yfg\La N description of the private Mass), the Franciscan liturgical statutes of 1254, and others. It is accompanied by additions over at least two centuries and other plentiful signs of early use.

## PROVENANCE

1. Copied in Italy for Franciscan use (rubric, f. 11, and numerous Franciscan saints), as suggested by the evidence of the text, as well as the style of the script and decoration. This is a careful copy of the Franciscan Breviary following the 1243-44 Ordinal of Haymo of Faversham (edited in Van Dijk, 1963). The brothers are mentioned frequently, and there is no suggestion that this was not copied for male use (cf. ff. 61, 70v, and many other places). Textual evidence shows that this must date after 1260, since it includes the Ritual for the Last Sacraments and other texts promulgated around then; the Sanctorale includes the Office of Anthony of Padua (1254) and Bernard (1260). Louis of Toulouse (can. 1317) is added to the Litany, and there are no feasts later than 1260.
2. We believe that the texts on ff. 1- 10v, the calendar and the two following folios, are later additions given differences in the script and decoration (note also that quire three beginning on f. 11 k Ujbi a VYfYX î ð Vmh\Y'cf][ ]bU`gW]VYL"·H\Y`W]YbXUf`]g`VfH]b`m Franciscan; it must date after 1350 since it includes the translation of Anthony of Padua in red on February 15, and other fourteenth-century feasts: Thomas Aquinas (7 March), canonized in 1323; Louis of Toulouse (19 August), in red duplex maius, observed from 1319, and the Stigmata of Francis (17 September), here in red, observed from 1260, but raised to double in 1304. Compared with the Franciscan calendar of 1260 (Van Dijk, 1963), there are several saints that may suggest the locality where this Breviary was used: possibly Peter martyr of Verona (29 April), a Dominican saint, although he was widely venerated; Victor (15 May), venerated in Umbria; Lawrence and Pergentinus of Arezzo (3 June); and Ansanus of Siena (1 December).
3. There are numerous additions to the calendar in many different hands. A few of these added saints lend support to the use of this manuscript in central and Northern Italy: Geminianus of Modena (30 January), Herculanius of Perugia (1 March), and Ubaldus of Gubbio (16 May). They also attest to the active liturgical use of this Breviary at least until the end of the fifteenth century: 15 March, Longinus (15 March), 1495, Anselm (18 March), 1495, Bernardinus, his feast (20 May) and translation (18 May, usually 17 May), 1451 and 1472 (and others). The physical traces left by these long years of active use are parchment and paper repairs to worn edges, and there are numerous added prayers throughout (for example, on ff. 111, 115v, 148, 154, 155, a prayer mentioning Louis of Toulouse, 167v, 168, directing the reader to the end of the book, and many others).
4. Thomas Rodd (1796-1849), London; sc`X`VmGch\YVmjž: YVfi Ufm&ž% ) \$ž`ch%&\$ (Schoenberg Database 82334, unverified)
5. James Orchard Halliwell-Phillipps (1820-1889); inside front cover, bookplate, Î DfYgYbhYX`hc`h\Y`D`na ci h\`DfcdF]YHfm Plymouth Library, Cornwall Street, by J. O.



Chrysostom (15 January); Geminianus of Modena (30 January); Bridget (1 February); Dorothy (8 February); Genonis (Zeno?) (14 February); Juliana (16 February); Herculanus (1 March);

Edited in Van Dijk, 1963, vol. 2, pp. 114-121; in the list of Duplex feasts Clare follows Lawrence and the Dedication of Michael follows the Nativity of the Virgin.

ff. 123-168,

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Sanctorale from Saturinus (29 November) to Catherine (25 November); edited Van Dijk, 1963, vol. 2, pp. 121-173.

Missing a folio after f. 123v, with end of Andrew-beginning of Lucy (Van Dijk, vol 2, pp. 122-123).

Follows the Franciscan Ordinal closely; includes the translation of St. Francis (f. 139) and Francis (beginning f. 168v), note the lessons are just referred to with a general , direction  
̄@W]cbYg`Y[i bh f`XY`Y[ YbXU]dji g

Blessings of salt and water.

Z' &%ž 5 XX YX' d f U h Y f C ] b W d ] h Ě 9 I U X ]' b c g X c a ] b Y' g U b W M ' d U h Y f' c a b ] d c h Y b g Ā ' X ] [ b Y f ] g  
g U b W M a ' U b [ Y i a ' h i a ' Ā ' Ī /

ff. 212v-213v, [Added, noted Marian Sequences C ] b W d ] h Ě A U f ] Y' d f Y W c b ] c' g Y f i U h W a ' [ U X ] c' Ā  
[Cantus Database, 508019] Ī / ] b W d ] h Ě Ī H i ' F c g U h ' ] ] i a ' W ] i g X Y ] Z' ] i a ' Ā ' Ī /

ff. 214-218, incipit, Ī 5 X' c a b Y g' \ c f U g' W b c b ] W U g' g Y a d Y f d i' g Y h i f' W a d U b U g' Ā ' Ī / C' &%+ C'  
ž ] b W d ] h Ī = b X ] Y V i g Z Y f ] U ] V i g' d U f Y b h i f' Ā ' Ī ;

The Franciscan Ceremonial for Choir and Altar, edited Van Dijk, 1963, vol. 2, pp. 335-358.

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The texts begin with a series of blessings for pilgrims, beginning with the cilice (hairshirt), the d] [ f]a [ b] [ d] [ g] [ h] [ i] [ j] [ k] [ l] [ m] [ n] [ o] [ p] [ q] [ r] [ s] [ t] [ u] [ v] [ w] [ x] [ y] [ z] (here spelled [ here spelled ]), and staff; followed by blessings including for bread, general blessings, new houses, the dormitory, and refectory, concluding with blessings for entry into the religious life (cutting the hair, being dressed in the habit, and so forth).

f. 224v, [ followed by prayers used during vesting].

Prayers to be said by a priest before Mass.

f. 224v-225 [added], [ followed by prayers added in several later hands (including several for Jerome)].

This manuscript is a Breviary, that is a liturgical manuscript that contains all the texts required for the celebration of the Divine Office – the Psalms, prayers, other readings (many, but not all of which are from the Bible), hymns, antiphons, responsories, and versicles. (The Divine Office consists of prayers said throughout the day and night by members of religious orders at the offices of Matins, Lauds, Prime, Terce, Sext, None, Vespers and Compline.) This is a secular Breviary for Franciscan Use





Van Dijk, S. J. P. and J. Hazelden Walker.

, Westminster, Maryland, 1960.

Van Dijk, S. J. P., ed

, 2 vols., Leiden, 1963.

#### ONLINE RESOURCES

7 Ufc`ž: YfbLbX"Î 6fyj ]Ufzđ`

, vol. 2, New York, 1907

<http://www.newadvent.org/cathen/02768b.htm>

Î 7 YWfuh]b[ `h\Y@]h f[ mġ'6cc\_gġ`f hfcXi W]cb'hc`"]h f[ ical manuscripts)