Death and Dying 1

PHIL 2254 Fall 2019, CLE A203/TWF, 9:304 10:301

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Provisional Draft. 1

This dutline gives students a sense of what the course involves, but its not the final, official outline. 1

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d; the ethics and politics of medically assisted 1

uvic.ca)1 10:304 11:30and by 1

appointment. 1

Communication 1

You are welcome to visit the in diffice hours to that about the dourse or philosophy 1 any 1 time. Ilf 1 you 1 cannot 1 make 1 my 1 office 1 hours, 1 email 1 me 1 to 1 reor (item betr; J/TT1 1

Course Policies:1

Accessibility 1

Students with diverse learning styles and meeds are welcome in this course. If 11 you have a disability/health consideration that may frequire accommodations, 1 please feel free to approach the and/or the Resource Centre for Students with a 1 Disability 1(RCSD) has soon has possible. The 1RCSD staff hare havailable by 1 appointment to assess pecific meeds, provide referrals and arrange appropriate 1 accommodations http://rcsd.uvic.ca/. The sooner you let us know your meeds the 1 quicker we can assist you in achieving your learning goals in this course. 1 1 1

Technology 1

Some of you may require the use of technology in the classroom, so raptops are 1 permitted. However, cell phones should be off. Students who use cell phones in 1 the classroom will be called out and asked to put them away. 1 1

Academic Integrity 1

Academic integrity is intellectual Monesty and Mesponsibility for academic work 1 that you submit individual or group work. It involves dommitment to the values 1 of Monesty, thust, and responsibility. It is expected that students will respect these 1 ethical values in all activities related to learning, teaching, research, and service. 1 Therefore, plagiarism and other acts against academic integrity are serious 1 academic offences. 1 1

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The flesponsibility of the institution 1

Instructors and academic units have the responsibility to ensure that standards 1 of academic nonesty are rinet. By doing so, the institution recognizes students for 1 their hard work and assures them that other students to not have an unfair 1 advantage through the ating on essays, exams, and projects. 1 1 1

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The flesponsibility of the student 1

Plagiarism sometimes occurs due to a finisunderstanding flegarding the flules of 1 academic integrity, but it is the responsibility of the student to know them. If you 1 are unsure about the standards for citations or for referencing your sources, ask 1 your 1nstructory to (their) Tj /TT1 1 Tf 2.0765 0 TD 0 Tc <0231>Tj 1 Tfr2/TT2 1 Tf .256

Course schedule: (Complete the feadings prior to coming to class!) 1 1 Sept. 4 1 Introduction 1 Welcome to the course! 1

Sept. 4 1	Introduction 1	Welcome to the course! 1
Sept. 6 1	What its Death? 1	Arthur Caplan, *Death: An Evolving, Normative Concept" 1 1
Sept. 10 1	Is Death Bad? 1	Epicurus, Letter to Menoeceus
Sept. 18 1	1	Thomas Nagel, "Death" 1
Sept. 201	1	Lori Gruen, "Death as a Social Harm" (53,61) 1
Sept. 241	1	Gruen, Continued 1
Sept. 25 1	1	Vine Deloria, "Death and Religion" 1
Sept. 271	1	Deloria, Continued 1 1
Oct. 1 1	Approaching & Resisting 1	Last1chance1to1submit1Reflection1#11.1
	Death 1	Ezekiel J. Emanuel, "Why Il Hope to Die at 75" 1
Oct. 2 1	1	Martha Nussbaum, "Our Bodies, Ourselves: Aging, Stigma, and 1
		Disgust" 1
Oct. 4 1	1	Nussbaum, Continued 1
Oct. 8 1	1	No fleadings. Casestudy in life extension flesearch1
Oct. 9 1	1	Christopher Wareham, "How Can Life Extending Treatments be 1
		Available for All?" 1
Oct. 111	The Duty to Die 1	John Hardwig, "Ils There a Duty ANO QP3 1926A% Brin (T≴ñ7 36) [1936-1966] 1146 [1947] JAN AND STANDER